**EMC/Paramedic Advisory Committee Meeting**

Time: 12:00pm

Day: Monday

Date: October 14, 2024

Place: Public Safety Training Center Conference Room, 5743 Skylane Blvd., Windsor, CA 95403

**ZOOM Meeting ID:** [**https://santarosa-edu.zoom.us/j/85146687188**](https://santarosa-edu.zoom.us/j/85146687188)

**Purpose**:

The EMC/Paramedic Advisory Committee assists and provides recommendations to the Emergency Medical Care Program in establishing, operating, and evaluating programs that serve the needs of students, business, and industry and to provide expertise pertaining to technological and subject matter changes.

**Objectives:**

Provide an opportunity for discussion among people in education, business, and industry

Focus on how to improve Emergency Medical Care (EMC) programs

Strive to improve the relationships among AMC, business, and industry

Provide expertise to the program by reviewing curriculum, facilities, budget, student competencies, and student placement in related occupations

**Paramedic Program Goal:**

To prepare Paramedics who are competent in the cognitive (knowledge), psychomotor (skills), and affective (behavior) learning domains to enter the profession.

**AGENDA**

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| **Time** | **Topic** | **Person** |
| 11:00 | Welcome and Introduction  | Arthur Hsieh |
|  | Call to Order- Establish Quorum | Arthur Hsieh |
|  | Approval of Minutes from Last Meeting | All |
|  | Announcements | All |
|  | Public Comments: Regarding College Related Issues Not Appearing on this Agenda | All |
|  | Unfinished Committee Business | All |
|  | Dean’s ReportNew Business/Discussion* EMC 170 – Community Health Worker Certification Course
* Program Resource Survey
 | Josh AdamsArt Hsieh |
|  | Updates:* EMC Career Fair 12/3/24
* Off the Vine TBD March or April 2024
* Preparing for Field Internships Academy 30

 Paramedic Academy:* Academy 29
* Academy 30
* Academy 31

EMC Department:* EMT
* EVOC
* Skid Car
* AHA classes
* BLS
* Department trends
 | Art HsiehArt HsiehScott Snyder, Art Hsieh |
|  | Next Steps/Comments/Wrap Up: | All |
|  | Adjournment | New Chair |

Next meeting scheduled for Monday, April 14, 2025 at 12:00pm.